COUNTY COUNCIL OF BALTIMORE COUNTY, MARYLAND Legislative Session 2017, Legislative Day No. 8

Bill No. 20-17

Mr. <u>Tom Quirk</u>, Chairman By Request of County Executive

By the County Council, April 17, 2017

A BILL ENTITLED

AN ACT concerning

1

Final Historical Landmarks List

FOR the purpose of adding a new landmark to the Final Historical Landmarks List; and generally relating to the Baltimore County Historical Landmarks List.

WHEREAS, the Landmarks Preservation Commission has met and compiled a preliminary list of additional structures to be added to the Final Historical Landmarks List; and

WHEREAS, the following structures have been identified on the preliminary landmarks list by the Commission and have been reviewed by the County Executive; and

WHEREAS, a public hearing was held by the County Council on March 6, 2017 to determine which structures should be included on the "final landmarks list"; and

WHEREAS, the County Council finds that the following structures contribute structure contributes substantially to the architectural and historical heritage of the county, state, or nation; now therefore

SECTION 1. BE IT ENACTED BY THE COUNTY COUNCIL OF BALTIMORE

- 2 COUNTY, MARYLAND, that new items 394 and 395 be and they are item 394 be and it is hereby
- 3 added to the Final Historical Landmarks List, to read as follows:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter stricken from existing law.

Strike out indicates matter stricken from bill. Underlining indicates amendments to bill.

| 1 | Final Historical Landmarks List |
|----|---|
| 2 | The following historical landmark is hereby adopted as part of the Final Historical |
| 3 | Landmarks List: |
| 4 | (394) "Cherry Hill A.U.M.P. Church" (Diggs-Johnson Museum), cemetery and setting, 2426 |
| 5 | Offutt Road, Granite vicinity |
| 6 | |
| 7 | (395) "Woodbrook Cottage" (eastern section and setting), 111 Woodbrook Lane, Ruxton vicinity |
| 8 | |
| 9 | SECTION 2. AND BE IT FURTHER ENACTED, that the Final Historical Landmarks List |
| 10 | shall be maintained by the Landmarks Preservation Commission as provided in Section 32-7-106 of |
| 11 | the Baltimore County Code, 2003, as amended. |
| 12 | |
| 13 | SECTION 3. AND BE IT FURTHER ENACTED, that this Act, having been passed by the |
| 14 | affirmative vote of five members of the County Council, shall take effect on June 5, 2017. |