COUNTY COUNCIL OF BALTIMORE COUNTY, MARYLAND Legislative Session 2015, Legislative Day No. <u>16</u>

Bill No. <u>77-15</u>

Mrs. <u>Cathy Bevins</u>, Chair By Request of County Executive

By the County Council, October 5, 2015

A BILL ENTITLED

AN ACT concerning

Baltimore County Code – Code Revision – First Enactment

FOR the purpose of revising, restating, and recodifying provisions of the Baltimore County Code; restoring a certain historic reference; correcting certain cross references; repealing certain obsolete language; clarifying certain department responsibilities; conforming county law to state law by prohibiting certain discrimination based on sexual orientation, gender identity, and genetic information; restoring a provision relating to lobbyists; making certain technical changes; making certain stylistic changes; providing for application of a part of this Act; providing for the effective date of this act; and generally relating to revision of the Baltimore County Code.

By repealing and reenacting, with amendments

Sections 1-1-101 and 1-1-102 Article 1. General Provisions Baltimore County Code, 2003

By repealing and reenacting, with amendments

Sections 2-1-102, 2-3-103, and 2-3-107 Article 2. Legislative Branch Baltimore County Code, 2003

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter stricken from existing law.

Strike out indicates matter stricken from bill. Underlining indicates amendments to bill.

By repealing and reenacting, with amendments

Sections 3-1-202(a), 3-2-602, 3-2-603, 3-2-604, 3-2-303, 3-2-1202(d), 3-3-101(e), 3-3-204, 3-3-305(b), 3-3-603, 3-3-1503, 3-3-1504(a), 3-3-1602(a), 3-3-1603, 3-3-1604, 3-3-1605(b), 3-3-1606, 3-3-1703, 3-3-1802(d)(2), 3-3-2002(a)(2), 3-3-2003, 3-3-2005, 3-3-2402(a)(2)(ii)2, 3-3-2403(a)(3), 3-3-2406(a), 3-5-101, and 3-8-106

Article 3. Administration Baltimore County Code, 2003

By repealing and reenacting, with amendments

Sections 4-2-103, 4-4-101, 4-5-101(f), 4-5-313(a), and 4-6-101 Article 4. Human Resources Baltimore County Code, 2003

By repealing and reenacting, with amendments

Sections 7-1-201(a) and (c), 7-1-202(a), 7-1-401(b) and (f), 7-1-501(d)(1), 7-1-508 and 7-1-512

Article 7. Public Ethics and Open Government Baltimore County Code, 2003

By repealing and reenacting, with amendments

Sections 10-1-104(a), 10-1-107, 10-2-107, 10-2-108, 10-3-101, 10-3-105(a), 10-4-101(b), 10-5-103, 10-8-101(c)(3), 10-9-101, 10-10-108(f), and 10-14-104(a)

Article 10. Finance Baltimore County Code, 2003

SECTION 1. BE IT ENACTED BY THE COUNTY COUNCIL OF BALTIMORE COUNTY, MARYLAND, that the Laws of Baltimore County shall read as follows:

Article 1. General Provisions

6 § 1-1-101.

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13 14 The provisions of the following articles shall be designated and cited as the "Baltimore County Code, [2003] 2015" or the "Balt. Co. Code, [2003] 2015."

SECTION 2. AND BE IT FURTHER ENACTED, that the Laws of Baltimore County shall read as follows:

Article 1. General Provisions

| 1 | | | | | | | |
|----------|---|--|--|--|--|--|--|
| 2 | § 1-1-102. | | | | | | |
| 3 | The common seal of the [county] COUNTY, AS PRESENTED TO THE COUNCIL BY | | | | | | |
| 4 | ADELAIDE M. HASPERT, shall be circular in shape and convenient in size and shall contain: | | | | | | |
| 5 | (1) The corporate name of Baltimore County, Maryland; | | | | | | |
| 6 | (2) The Calvert and Crossland coats of arms; and | | | | | | |
| 7 8 | (3) Seven stars representing the seven councilmanic districts. | | | | | | |
| 9 | | | | | | | |
| 10 | Article 2. Legislative Branch | | | | | | |
| 11 | Article 2. Legislative Branch | | | | | | |
| 12 | § 2-1-102. | | | | | | |
| 13 | The Personnel and Salary Advisory Board shall establish the compensation and | | | | | | |
| 14 | allowances to be paid to members of the County Council as provided in § 10-302 OF THE | | | | | | |
| 15 | LOCAL GOVERNMENT Article [25A, § 5(aa)] of the Annotated Code of Maryland. | | | | | | |
| 16 | | | | | | | |
| 17 | § 2-3-103. | | | | | | |
| 18 | [(1)] (A) The Spending Affordability Committee consists of five members | | | | | | |
| 19 | appointed by the chairman of the County Council. | | | | | | |
| 20 21 | [(2)] (B) Of the members: | | | | | | |
| 22 | [(i)] (1) Three shall be members of the County Council; and [(ii)] (2) Two other members shall be individuals who have relevant areas | | | | | | |
| 23 | of specialty including finance and organized labor. | | | | | | |
| 24 | of specialty including finance and organized faoor. | | | | | | |
| 25 | § 2-3-107. | | | | | | |
| 26 | [(1)] (A) The County Council: | | | | | | |
| 27 | [(i)] (1) In considering a proposed county budget, shall consider the | | | | | | |
| 28 | recommendations of the Spending Affordability Committee; and | | | | | | |
| 29 | [(ii)] (2) Subject to [paragraph (2)] SUBSECTION (B) of this section, shall | | | | | | |
| 30 | adopt a budget that conforms to the committee's recommendations. | | | | | | |
| 31 | [(2)] (B) If the level of budget the council adopts is above the committee's | | | | | | |
| 32 33 | recommendations, the Council shall provide an analysis stating the extent to which the budget | | | | | | |
| 34 | exceeds the recommendations and explaining the Council's rationale for exceeding the | | | | | | |
| 35 | recommendations. | | | | | | |
| 36 | Article 3. Administration | | | | | | |
| 37 | | | | | | | |
| 38 | § 3-1-202. | | | | | | |
| 39 | (a) This section does not apply to: | | | | | | |
| 40 | (1) A tax; | | | | | | |
| 41 | (2) A franchise fee, the amount of which is provided for in the Code; or | | | | | | |
| 42 | (3) The charges or fees authorized in connection with a cable [television | | | | | | |
| 43 | franchise] SYSTEM under Article 25 of the Code. | | | | | | |
| 44 45 | 8 2 2 602 | | | | | | |
| 45 46 | § 3-2-602. [The Department of Environmental Protection and Sustainability includes: | | | | | | |
| +0 | [The Department of Environmental Protection and Sustainability includes: | | | | | | |
| | | | | | | | |

- 1 (1) The Bureau of Waste Management and Community Services; and 2
 - The Bureau of Resource Management And Engineering Services. (2)

3 4 § 3-2-603.]

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- The Director of Environmental Protection and Sustainability, appointed in (a) accordance with § 402 of the Charter, shall administer the Department and is directly responsible to the County Administrative Officer.
- The department shall have the personnel considered necessary to carry out the functions and responsibilities assigned to it.

10 11 [§ 3-2-604] § 3-2-603.

- The Department of Environmental Protection and Sustainability shall: (a)
- Administer and enforce environmental laws, regulations, programs, and activities for the purpose of conserving, enhancing, and perpetuating the natural resources of the county and preserving and protecting the environmental health of its citizens; and
- Have the duties, functions, and responsibilities provided for in the Code and assigned to it by directive of the County Administrative Officer.
- (b) The Department of Environmental Protection and Sustainability is responsible [for:
- (1) Enforcement] FOR ENFORCEMENT of the state laws and regulations concerning the environment that are delegated to the Department by state law, regulation, or directive[; and
 - (2) All activities and functions performed by:
- The Bureau of Environmental Services of the County Health Department, including air pollution control, water quality management, wastewater management, regional community services, and environmental support services;
- The Chesapeake Bay Critical Area staff of the Department of (ii) Planning, including preparation and development of the County's Critical Area Protection Program, and review of all development within the critical area or elsewhere for compliance with state or county environmental laws and regulations;
- The land use planning section of the division of comprehensive (iii) planning of the Department of Planning; and
- The sediment control section of the Department of Permits, (iv) Approvals and Inspections]

35 36 § 3-2-303.

The Department of Corrections shall:

- Take charge of the detention facilities and [prisoners] INMATES in the detention facilities:
- Be responsible for the safekeeping, care, and feeding of [a prisoner] AN INMATE in the detention facilities from the time the [prisoner] INMATE is committed until the [prisoner] INMATE is legally released, including while the [prisoner] INMATE is working outside the detention facilities and going to and from that work;
- At the expense of the county through the budgetary and purchasing requirements of the Charter and the Code, provide food and board for all [prisoners] INMATES committed to

its charge, including food and other articles for the comfort of sick [prisoners] INMATES as the physician attending sick [prisoners] INMATES considers necessary;

- (4) Comply with all rules adopted by the county concerning the detention facilities buildings and the [prisoners] INMATES;
- (5) Admit no visitor to the [prisoners] INMATES except in accordance with the rules; and
- (6) In accordance with state law, keep a complete record of [a prisoner] AN INMATE committed to its custody, when and by whom committed, the charge, and when released, together with other information required by the county.

11 § 3-2-1202.

- (d) The Director of Planning shall administer the Department of [Planning] PLANNING, which shall consist of the following divisions:
- (1) [General administration] THE DIVISION OF COMMUNITY DEVELOPMENT; AND
 - (2) [Comprehensive and community planning; and
- (3) Strategic planning] THE DIVISION OF NEIGHBORHOOD REINVESTMENT.

20 § 3-3-101.

- (e) Except as otherwise provided by law, the County Administrative Officer shall:
- (1) Terminate the membership of an elected or appointed member of a board, commission, committee, panel, or foundation who is absent from more than one-third of the scheduled meetings of the board, commission, committee, panel, or foundation within [1 year] ANY 12-MONTH PERIOD; and
- (2) Declare the member's position vacant subject to being filled by another individual appointed in accordance with the provisions of the Code.

29 § 3-3-204.

- [(1)] (A) The Commission on Aging shall meet at least one time each quarter.
- [(2) (i)] (B)(1) Subject to [subparagraph (ii) of this] paragraph (2) OF THIS SUBSECTION, the chairman or any three members of the Commission may call a special meeting.
- [(ii)] (2) Members of the Commission shall receive written notice of a special meeting at least 5 days before the meeting.

37 § 3-3-305.

- (b) In addition to the duties prescribed in Article 24 of the Code and state law, the Board shall:
- (1) Make recommendations on areas of productive agricultural land and their inclusion within the county master plan as agricultural protection areas;
- (2) Recommend to the Department of [Environmental Protection and Sustainability] PLANNING procedures for mediation or arbitration of disputes regarding the value of easements being considered for purchase by the county;
- (3) Perform other duties assigned by the County Council or County Executive;

| 1 | (4) Prepare or review recommendations to the County Council on county | | | | | | |
|-----|--|--|--|--|--|--|--|
| 2 3 | policies and programs for agricultural preservation and protection of agricultural soil resources; | | | | | | |
| 3 | (5) Review and make recommendations to the Department of Permits, | | | | | | |
| 4 | Approvals and Inspections on zoning regulation proposals that relate to agricultural uses | | | | | | |
| 5 | including tenant buildings, farmer's roadside stands, and other agricultural issues; | | | | | | |
| 6 | (6) Discuss and make recommendations to the County Council on programs to | | | | | | |
| 7 | promote the agricultural industry in the county; and | | | | | | |
| 8 | (7) Cooperate with county agencies and boards, the Cooperative Extension | | | | | | |
| 9 | Service, and the Soil Conservation District in carrying out its responsibilities. | | | | | | |
| 10 | ber vice, and the Boir Conservation District in earlying out its responsionness. | | | | | | |
| 11 | § 3-3-603. | | | | | | |
| 12 | [(1)] (A) The County Executive shall appoint the chairman and vice-chairman of | | | | | | |
| 13 | the Commission on Disabilities. | | | | | | |
| 14 | [(2)] (B) The chairman shall appoint all committee and subcommittee members and | | | | | | |
| 15 | chairmen. | | | | | | |
| 16 | Chan men. | | | | | | |
| 17 | § 3-3-1503. | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | Gasfitting Board. The Chief Plumbing inspector of the county shall some as the secretary of | | | | | | |
| | [(2)] (B) The Chief Plumbing inspector of the county shall serve as the secretary of | | | | | | |
| 21 | the Board. | | | | | | |
| 22 | 8 2 2 1504 | | | | | | |
| 23 | § 3-3-1504. | | | | | | |
| 24 | (a) The Director of Environmental Protection and Sustainability OR THE | | | | | | |
| 25 | DIRECTOR'S DESIGNEE and the Chief Plumbing Inspector of the county may not receive | | | | | | |
| 26 | additional compensation for their services on the Plumbing and Gasfitting Board. | | | | | | |
| 27 | 8.2.2.1.602 | | | | | | |
| 28 | § 3-3-1602. | | | | | | |
| 29 | (a)(1) The Review Committee for Public Swimming Pools and Bathing Beaches consists | | | | | | |
| 30 | of eight members. | | | | | | |
| 31 | (2) The eight members of the Committee shall include: | | | | | | |
| 32 | (i) A member of the Board of Health, approved by the Chairman of | | | | | | |
| 33 | the Board; | | | | | | |
| 34 | (ii) A representative of the State Department of Health and Mental | | | | | | |
| 35 | Hygiene; and | | | | | | |
| 36 | (iii) Six members who shall be appointed by the [Director of | | | | | | |
| 37 | Environmental Protection and Sustainability] HEALTH OFFICER, including: | | | | | | |
| 38 | 1. One representative of the Department of [Environmental | | | | | | |
| 39 | Protection and Sustainability] HEALTH; | | | | | | |
| 40 | 2. One member of the American Red Cross or a similar | | | | | | |
| 41 | organization; and | | | | | | |
| 42 | 3. Four members of the swimming pool industry, of whom: | | | | | | |
| 43 | A. Two must be actively engaged in the swimming | | | | | | |
| 44 | pool construction or swimming pool supply business; and | | | | | | |
| 45 | B. Two must be actively engaged in the ownership, | | | | | | |
| 46 | management, or operation of one or more public swimming pools. | | | | | | |

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|----|---|--|--|--|--|--|
| 2 | § 3-3-1603. | | | | | |
| 3 | The representative from the Department of [Environmental Protection and Sustainability] | | | | | |
| 4 | HEALTH shall be the secretary for the Review Committee for Public Swimming Pools and | | | | | |
| 5 | Bathing Beaches. | | | | | |
| 6 | č | | | | | |
| 7 | § 3-3-1604. | | | | | |
| 8 | [(1)] (A) The Review Committee for Public Swimming Pools and Bathing Beaches | | | | | |
| 9 | shall meet: | | | | | |
| 10 | [(i)] (1) Subject to [paragraph (2) of this] subsection (B) OF THIS | | | | | |
| 11 | SECTION, at least one time each year; and | | | | | |
| 12 | | | | | | |
| | [(ii)] (2) When called by the secretary in accordance with the request of two | | | | | |
| 13 | or more members of the Committee. | | | | | |
| 14 | [(2)] (B) At least 30 days before the meeting, members of the Committee shall | | | | | |
| 15 | receive a written notice of the annual meeting which shall include the time and location of the | | | | | |
| 16 | meeting. | | | | | |
| 17 | | | | | | |
| 18 | § 3-3-1605. | | | | | |
| 19 | (b) The Review Committee may submit recommendations for changes in the rules | | | | | |
| 20 | and regulations for public swimming pools and bathing beaches to the [Director of | | | | | |
| 21 | Environmental Protection and Sustainability] HEALTH OFFICER for the [Director's] HEALTH | | | | | |
| 22 | OFFICER'S consideration. | | | | | |
| 23 | | | | | | |
| 24 | § 3-3-1606. | | | | | |
| 25 | The [Director of Environmental Protection and Sustainability] HEALTH OFFICER may | | | | | |
| 26 | adopt by regulations adopted under Title 7 of this article any or all of the recommendations of | | | | | |
| 27 | the Review Committee for Public Swimming Pools and Bathing Beaches. | | | | | |
| 28 | | | | | | |
| 29 | § 3-3-1703. | | | | | |
| 30 | [(1)] (A) Each year and as required by vacancy, the Board of Recreation and Parks | | | | | |
| 31 | shall select members of the Board to serve as chairman and vice-chairman. | | | | | |
| 32 | [(2)] (B) The Board may select as secretary an individual who is a member of the | | | | | |
| 33 | Board or an individual who is not a member of the Board. | | | | | |
| 34 | Board of all filed vite is not a member of the Board. | | | | | |
| 35 | § 3-3-1802. | | | | | |
| 36 | (d) (2) A member of the Panel: | | | | | |
| 37 | (i) May be removed at any time, with or without cause, on an | | | | | |
| 38 | affirmative vote of five members of the County Council; and | | | | | |
| 39 | | | | | | |
| | (ii) Shall be removed by the County Council if the member is absent | | | | | |
| 40 | from 50% or more of the scheduled meetings of the Panel within [1 year] ANY 12-MONTH | | | | | |
| 41 | PERIOD. | | | | | |
| 42 | 8 2 2 2002 | | | | | |
| 43 | § 3-3-2002. | | | | | |
| 44 | (a)(2) The members shall be appointed as follows: | | | | | |

| 1 | (i) Each member of the County Council shall appoint one veteran to | | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|
| 2 | the Commission who must be a resident of the [Councilman's] COUNCILMEMBER'S district | | | | | | | | |
| 3 | and who is active in at least one of the following organizations: | | | | | | | | |
| 4 | 1. The Veterans of Foreign Wars; | | | | | | | | |
| 5 | 2. The American Legion; | | | | | | | | |
| 6 | 3. Disabled American Veterans; | | | | | | | | |
| 7 | 4. Military Order of the Purple Heart; | | | | | | | | |
| 8 | 5. Korean War Veterans Association; | | | | | | | | |
| 9 | 6. Amvets; | | | | | | | | |
| 10 | 7. American ex-prisoners of war; | | | | | | | | |
| 11 | 8. Catholic War Veterans; | | | | | | | | |
| 12 | 9. Jewish War Veterans; | | | | | | | | |
| 13 | 10. Military Officers Association; or | | | | | | | | |
| 14 | 11. Vietnam Veterans of America; and | | | | | | | | |
| 15 | (ii) The County Executive shall appoint two members to the | | | | | | | | |
| 16 | Commission who need not be veterans as follows: | | | | | | | | |
| 17 | 1. One at-large representative of the residents of the county; | | | | | | | | |
| 18 | and | | | | | | | | |
| 19 | 2. One representative recommended by the Superintendent of | | | | | | | | |
| 20 | Schools and employed by the Department of Education. | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | § 3-3-2003. | | | | | | | | |
| 23 | (A) The Commission members shall elect a Chairperson who is a veteran. | | | | | | | | |
| 24 | (B) A Chairperson shall serve in that capacity for a 1-year term. | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | § 3-3-2005. | | | | | | | | |
| 27 | The Commission has the following duties and responsibilities: | | | | | | | | |
| 28 | (1) To establish a forum exclusively relating to the issues of Baltimore County | | | | | | | | |
| 29 | residents who served in the armed services of America[.]; | | | | | | | | |
| 30 | (2) To maintain communication between government agencies, businesses, | | | | | | | | |
| 31 | educational institutions, and veterans in the county, with the intent that veterans' issues will be | | | | | | | | |
| 32 | addressed in the most effective and efficient manner[.]; AND | | | | | | | | |
| 33 | (3) To provide assistance, guidance, and information to government agencies, | | | | | | | | |
| 34 | businesses, and educational institutions to ensure adequate consideration of veterans, their | | | | | | | | |
| 35 | history of service, and their message of Americanism in education, employment, training and | | | | | | | | |
| 36 | public programs. | | | | | | | | |
| 37 | I was I a Games | | | | | | | | |
| 38 | § 3-3-2402. | | | | | | | | |
| 39 | (a)(2)(ii) 2. The remaining members shall be [an] at-large members from the public. | | | | | | | | |
| 40 | (w)(z)(x) z = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = | | | | | | | | |
| 41 | § 3-3-2403. | | | | | | | | |
| 42 | (a)(3)(I) The Director of the Department of Health shall designate to the Commission an | | | | | | | | |
| 43 | ex officio, non-voting member to provide technical assistance. | | | | | | | | |
| 44 | (II) [This] THE EX OFFICIO NON-VOTING member shall also have the right to | | | | | | | | |
| 45 | address the Commission regarding any item on a meeting agenda. | | | | | | | | |
| 46 | address the Commission regarding any nom on a meeting agenda. | | | | | | | | |
| 40 | | | | | | | | | |

| 1 | § 3-3-2406. | | | | | | |
|----------|--|--|--|--|--|--|--|
| 2 | (a) The Commission has the following duties and responsibilities: | | | | | | |
| 3 | (1) Maintain liaison with: | | | | | | |
| 4 | (i) The Animal Services Division; | | | | | | |
| 5 | (ii) The Animal Hearing Board; | | | | | | |
| 6 | (iii) The Police Department; | | | | | | |
| 7 | (iv) Public and private humane organizations; | | | | | | |
| 8 | (v) Animal services advisory commissions or boards in other counties and municipalities; | | | | | | |
| 9 | and | | | | | | |
| 10 | (vi) Animal services agencies in other states and the federal government; | | | | | | |
| 11 | (2) Consult with county and municipal animal services advisory commissions or boards on | | | | | | |
| 12 | their animal welfare programs; | | | | | | |
| 13 | (3) Collect and assemble pertinent information that is available from other agencies; | | | | | | |
| 14 | (4) Subject to subsection (b) of this section, visit the county animal shelter during hours that | | | | | | |
| 15 | the shelter is open to the public at times selected by the Commission, and observe all phases and | | | | | | |
| 16 | areas of the operation of the shelter; | | | | | | |
| 17 18 | (5) Subject to the limitations of the Maryland Public Information Act, collect and assemble | | | | | | |
| 19 | any and all data and records of the Animal Services Division pertaining to its operation[.]; | | | | | | |
| 20 | (6) Review and make recommendations to the County Council and the County Executive concerning: | | | | | | |
| 21 | (i) The budgets and fiscal needs of the Animal Services Division; and | | | | | | |
| 22 | | | | | | | |
| 23 | (ii) The policies governing the operation of the Animal Services Division, including rules | | | | | | |
| 24 | and regulations for the operation of the animal shelter; (7) Work actively in advecting the public on issues related to animal resource and adoption | | | | | | |
| 25 | (7) Work actively in educating the public on issues related to animal rescue and adoption and the need for sterilization of dogs and cats, and to review and make recommendations to | | | | | | |
| 26 | control the animal population and enhance adoption opportunities; and | | | | | | |
| 27 | (8) Generally promote the mission and responsibilities of the Animal Services Division. | | | | | | |
| 28 | (b) Generally promote the mission and responsionates of the runnial services Division. | | | | | | |
| 29 | | | | | | | |
| 30 | § 3-5-101. | | | | | | |
| 31 | There is a County Board of Appeals as established in Article VI of the Charter and § 10- | | | | | | |
| 32 | 305 of the LOCAL GOVERNMENT Article [25A, § 5] of the Annotated Code of Maryland. | | | | | | |
| 33 | § 3-8-106. | | | | | | |
| 34 | [(1)] (A) At the discretion of the Records Management Officer and with the | | | | | | |
| 35 | approval of the County Administrative Officer, records or archives of the county which are | | | | | | |
| 36 | considered to have historical significance may be lent to a responsible organization or group. | | | | | | |
| 37 | [(2)] (B) The responsible organization or group shall ensure that the records or | | | | | | |
| 38 | archives are properly preserved, displayed, indexed, and made available for reference purposes. | | | | | | |
| 39 | | | | | | | |
| 40 | Article 4. Human Resources | | | | | | |
| 41 | | | | | | | |
| 42 | § 4-2-103. | | | | | | |
| 43 | [(1)] (A) Notwithstanding any other provision of this article, the Personnel Rules | | | | | | |
| 44 | shall allow the County Administrative Officer to cause employees to be transferred within or | | | | | | |

between county agencies to meet workload peaks or emergency conditions.

[(2)] (B) The Personnel Rules may not govern administration of the county's work program, including hours of work and attendance. § 4-4-101.

An individual in the classified service or one seeking admission to the classified service may not be employed, promoted, demoted, or dismissed or in any way discriminated against because of that individual's race, color, gender, religion, creed, ancestry or national origin, age, marital status, SEXUAL ORIENTATION, GENDER INDENTITY, GENETIC INFORMATION, OR physical or mental disability unrelated in nature and extent so as to reasonably preclude the performance of the employment.

§ 4-5-101.

- (f)(1) "Employee organization" means an association, labor organization, federation, council, or brotherhood, a purpose of which is to represent employees of a public employer in matters of wages, hours, and terms and conditions of employment.
- (2) "Employee organization" does not include an association, labor organization, federation, council, or brotherhood, that discriminates with regard to the terms or conditions of membership because of race, color, creed, sex, age, national origin, political affiliation, religion, marital status, SEXUAL ORIENTATION, GENDER INDENTITY, GENETIC INFORMATION, or disability.

§ 4-5-313.

- (a)(1) The county administration is not required to negotiate with any employee organizations certified after March 1 of any fiscal year regarding wages, hours, and terms and conditions of employment that would require legislation or the appropriation of funds in the annual budget.
- (2) (I) If an employee organization is certified after March 1 of any fiscal year, negotiations shall be deferred until the appropriate time in the budget preparation process in the following fiscal year.
- (II) No retroactivity shall be allowed in any agreement or in any appropriation or legislation that is required to effect any agreement concluded by the county administration and an exclusive representative.

§ 4-6-101.

- (A) (1) [(i)] An appointing authority may dismiss an employee in the exempt service or serving under an emergency, temporary, seasonal, occasional, or part-time appointment from the employee's job at any time.
- [(ii)] (2) The dismissed employee does not have right of appeal or hearing.

 [(2)] (B) When dismissing an employee under this section, the appointing authority shall give the employee reasonable notice of the dismissal action as provided for in the Personnel Rules and shall forward a copy of the notice to the Director of Human Resources.

Article 7. Public Ethics and Open Government

§ 7-1-201.

- (a) The Commission shall:
 - (1) Administer the provisions of this title;

| 1 | | (2) | Provide | notice of its meetings and take and maintain written minutes of its | | | |
|-----|---|-----------|--|--|--|--|--|
| 2 3 | meetings; | | | - | | | |
| 3 | - | (3) | Keep all records and forms required under this title in the offices of the | | | | |
| 4 | Commission to be maintained only by the staff of the Commission; | | | | | | |
| 5 | (4) Prescribe and provide forms for reports, statements, notices, complaints, | | | | | | |
| 6 | and other documents required by this title; | | | | | | |
| 7 | | (5) | | documents filed with the Commission for at least 4 years after the | | | |
| 8 | date of their re | ` ′ | | • | | | |
| 9 | | (6) | Determ | ine if changes to this title are required to be in compliance with the | | | |
| 10 | requirements o | ` / | | Subtitle 8 of the [State Government] GENERAL PROVISIONS | | | |
| 11 | | | | of Maryland and submit a written report with any | | | |
| 12 | recommendations to the County Executive and the Council for enactment; | | | | | | |
| 13 | 1000111110110 | 0115 00 0 | | 2 | | | |
| 14 | | (7) | For eac | h financial disclosure and lobbying statement filed in accordance | | | |
| 15 | with this title: | (,) | 1 01 000 | and the state of t | | | |
| 16 | with this title. | | (i) | Review the filing to determine if the filing complies with the | | | |
| 17 | provisions of this title; and | | | | | | |
| 18 | provisions or th | ins title | | Notify the filer of any omissions or deficiencies in the filing; | | | |
| 19 | | (8) | | et public information and education programs regarding the purpose | | | |
| 20 | and implementation of this title; and | | | | | | |
| 21 | _ | (9) | | inate information to public officials regarding: | | | |
| 22 | | (2) | | The purpose and scope of this title; and | | | |
| 23 | | | | The functioning of the Commission. | | | |
| 24 | (c) | The C | | on shall certify to the State Ethics Commission on or before | | | |
| 25 | | | | | | | |
| 26 | October 1 of each year that the county is in compliance with the requirements of Title [15] 5, Subtitle 8 of THE GENERAL PROVISIONS ARTICLE OF the Annotated Code of Maryland | | | | | | |
| 27 | for elected officials. | | | | | | |
| 28 | 101 CICCICA OIII | Clais. | | | | | |
| 29 | § 7-1-202. | | | | | | |
| 30 | | The C | ommissio | on may | | | |
| 31 | | (1) | | ster oaths and affirmations; [and] | | | |
| 32 | | (2) | | ibpoenas: | | | |
| 33 | | (2) | | To compel the attendance and testimony of witnesses; and | | | |
| 34 | | | ` ' | For the production of books, papers, records, documents, and other | | | |
| 35 | tangible [objec | etc]. A] | | rol the production of books, papers, records, documents, and other | | | |
| 36 | • | (3) | | rdance with the process set forth in § 7-1-105 OF THIS TITLE, | | | |
| 37 | | ` ' | | 1 | | | |
| 38 | and if necessary to protect the public interest and the integrity of the governmental process, suspend or revoke the registration of an individual lobbyist if the Commission determines that | | | | | | |
| 39 | | oke the | registra | tion of an individual loodyist if the Commission determines that | | | |
| | the lobbyist: | | (i) | Hos Imperiorally and willfully violated any married an of this articles. | | | |
| 40 | 0.44 | | (i) | Has knowingly and willfully violated any provision of this article; | | | |
| 41 | or | | (;;) | Has been convicted of a griminal offense arising from labbring | | | |
| 42 | a ativiti | | (ii) | Has been convicted of a criminal offense arising from lobbying | | | |
| 43 | activities. | | | | | | |
| 44 | | | | | | | |

§ 7-1-401.

| 1 | | | | | | | |
|--|---|--|--|--|--|--|--|
| 1 2 | (b) A public official who has not filed a financial disclosure statement and who is appointed to fill a vacancy for a position under subsection (a) of this section[,] shall, within 30 | | | | | | |
| 3 | days after the appointment, file a financial disclosure statement covering the calendar year | | | | | | |
| 4 | preceding the appointment. | | | | | | |
| 5 | (f)(1) Subject to paragraph (2) of this section, for members of boards and commissions | | | | | | |
| 6 | listed in subsection (a) of this section who do not receive compensation for service on the board | | | | | | |
| 7 | or commission, the Commission shall authorize disclosure similar to that allowed under [§ 15- | | | | | | |
| 8 | 609] § 5-609 of the [State Government] GENERAL PROVISIONS Article of the Annotated | | | | | | |
| 9 | Code of Maryland. | | | | | | |
| 10 | (2) The chairman and members of the Board of Trustees of the Community | | | | | | |
| 1 | College of Baltimore County may file with the Commission a copy of their financial disclosure | | | | | | |
| 12 | statement filed under Title [15] 5 of the [State Government] GENERAL PROVISIONS Article | | | | | | |
| 13 | of the Annotated Code of Maryland. | | | | | | |
| 14 | | | | | | | |
| 15 | § 7-1-501. | | | | | | |
| 16 | (d)(1) "Lobbyist" means a person who engages in lobbying IN THE PRESENCE OF | | | | | | |
| 17 | ANY OFFICIAL OR EMPLOYEE OF THE LEGISLATIVE OR EXECUTIVE BRANCH, and | | | | | | |
| 18 | who, within a reporting period: | | | | | | |
| 19 | (i) For the purpose of influencing legislative action: | | | | | | |
| 20 | 1. Communicates with a public official of the legislative or | | | | | | |
| 21 | executive branch and: | | | | | | |
| 22 | 2. A. Incurs \$100 or more of expenses, cumulatively, not | | | | | | |
| 21 22 23 24 25 26 27 | including personal travel and subsistence expenses; or | | | | | | |
| 24 | B. Receives \$500 or more as compensation; | | | | | | |
| 25 | (ii) For the purpose of influencing executive action: | | | | | | |
| 20 | 1. Communicates with public officials of the executive | | | | | | |
| 2/ | branch; and | | | | | | |
| | 2. Expends a cumulative value of \$100 or more on meals, | | | | | | |
| 29 30 | beverages, special events, or gifts for public officials of the executive branch; or (iii) For the purpose of influencing the comprehensive rezoning | | | | | | |
| 31 | (iii) For the purpose of influencing the comprehensive rezoning process[,]: | | | | | | |
| 32 | 1. Engages in lobbying; and | | | | | | |
| 32 33 | 2. Expends money, irrespective of the amount, on a public | | | | | | |
| | official for meals, beverages, special events, or gifts. | | | | | | |
| 34 35 | official for initials, severages, special events, of girls. | | | | | | |
| 36 | § 7-1-508. | | | | | | |
| 37 | [(1)] (A) A person who would be required to file an annual report under § 7-1-506 | | | | | | |
| 38 | of this subtitle is not required to file the annual report if the person: | | | | | | |
| 39 | [(i)] (1) Reasonably believes that all expenses incurred in connection with | | | | | | |
| 10 | the person's lobbying activities will be reported under § 7-1-506 of this subtitle by a properly | | | | | | |
| 4 1 | registered lobbyist acting on the person's behalf; and | | | | | | |
| 12 | [(ii)] (2) Has completed the authorization required under § 7-1-503(b)(4) of | | | | | | |
| 13 | this subtitle. | | | | | | |
| 14 | [(2)] (B) A person who is exempt under this section shall: | | | | | | |
| 15 | [(i)] (1) Engage in due diligence to ensure that the person's expenses are | | | | | | |
| 16 | reported as authorized under [paragraph (1)] SUBSECTION (A) of this section; and | | | | | | |

| 1 | [(ii)] (2) Is subject to the provisions of this subtitle within a reasonable time | | | | | | | |
|----|--|--|--|--|--|--|--|--|
| 2 | after learning of the failure of the registered lobbyist to report information required by this | | | | | | | |
| 3 | subtitle. | | | | | | | |
| 4 | | | | | | | | |
| 5 | § 7-1-512. | | | | | | | |
| 6 | [(1)] (A) A person who knowingly and willfully violates the provisions of this | | | | | | | |
| 7 | subtitle is guilty of a misdemeanor and, on conviction, is subject to a fine not exceeding \$1,000 | | | | | | | |
| 8 | or imprisonment not exceeding 90 days or both. | | | | | | | |
| 9 | [(2)] (B) If the person is a business entity, each officer and partner of the business | | | | | | | |
| 10 | entity who knowingly authorized or participated in the violation is guilty of a misdemeanor and, | | | | | | | |
| 11 | on conviction, is subject to the same penalties as the business entity. | | | | | | | |
| 12 | on conviction, to swelfer to the summer permitted as the customess entirely. | | | | | | | |
| 13 | Article 10. Finance | | | | | | | |
| 14 | Thurst Tol. I manee | | | | | | | |
| 15 | § 10-1-104. | | | | | | | |
| 16 | (a) County money transferred to the Chief Fiscal Officer, Administrative Officer, or a | | | | | | | |
| 17 | designee of any body politic or public body corporate including a board, Board of Trustees, | | | | | | | |
| 18 | revenue authority, or any other entity referenced in TITLE 17 OF THE LOCAL | | | | | | | |
| 19 | GOVERNMENT Article [95] of the Annotated Code of Maryland: | | | | | | | |
| 20 | (1) Is deemed not under the control or custody of the Director of Budget and | | | | | | | |
| 21 | Finance; | | | | | | | |
| 22 | (2) Is the responsibility of the entity to which the money was transferred; and | | | | | | | |
| 23 | (3) Shall be governed under TITLE 17 OF THE LOCAL GOVERNMENT | | | | | | | |
| 24 | Article [95] of the Annotated Code of Maryland. | | | | | | | |
| 25 | | | | | | | | |
| 26 | § 10-1-107. | | | | | | | |
| 27 | [(1)] (A) The county may establish a reserve for capital projects from any portion of | | | | | | | |
| 28 | the general fund undesignated fund balance not otherwise allocated for the following fiscal year. | | | | | | | |
| 29 | [(2)] (B) Appropriations from the reserve shall be made only to finance capital | | | | | | | |
| 30 | projects and debt service for capital projects. | | | | | | | |
| 31 | r J | | | | | | | |
| 32 | § 10-2-107. | | | | | | | |
| 33 | [(1)] (A) Except as provided in this title, a county officer or employee may not | | | | | | | |
| 34 | order the purchase of any commodities, services, or professional capital improvement services | | | | | | | |
| 35 | except under the requirements and conditions of this title. | | | | | | | |
| 36 | [(2)] (B) A purchase order or contract made contrary to the provisions of this title: | | | | | | | |
| 37 | [(i)] (1) Shall be of no effect and void; and | | | | | | | |
| 38 | [(ii)] (2) Creates no obligation or liability for the county. | | | | | | | |
| 39 | [()] () | | | | | | | |
| 40 | § 10-2-108. | | | | | | | |
| 41 | [(1)] (A) The Director of Budget and Finance shall develop a program designed to | | | | | | | |
| 42 | encourage and assist small businesses to contract with the county for commodities and services. | | | | | | | |
| 43 | [(2)] (B) Small business shall be defined in accordance with the criteria established | | | | | | | |
| 44 | by the Small Business Administration of the federal government. | | | | | | | |
| 45 | | | | | | | | |
| 46 | § 10-3-101. | | | | | | | |
| | ♥ | | | | | | | |

- [(1)] (A) In accordance with the provisions of Article VII of the County Charter, and in accordance with § 721 of the Charter, the County Council shall adopt bond issue authorization ordinances submitted by the County Executive in each year of a general election in the county.
- [(2)] (B) The County Council shall adopt the ordinances on or before the first day of the last month of the fiscal year currently ending.

8 § 10-3-105.

(a) General obligation bonds issued under this title are not subject to §§ 19-205 and 19-206 OF THE LOCAL GOVERNMENT Article [31, §§ 9, 10, and 11] of the Annotated Code of Maryland.

§ 10-4-101.

(b) "Association" means the BALTIMORE County Volunteer Firemen's Association, Incorporated.

§ 10-5-103.

- [(1)] (A) Annually the county shall appropriate and pay to the fund an amount which, when combined with the projected current year end balance, is projected to create a reserve that, on a present-value basis, will satisfy all liabilities expected to occur in the upcoming fiscal year.
- [(2)] (B) The county shall annually appropriate funds to pay at least a portion of the outstanding unpaid liability, as determined by actuarial analysis.
- [(3)] (C) When the outstanding unpaid liability has been funded, the appropriation procedure will be based on actuarial analysis to fund 100% of the projected outstanding liability (on a present value basis) of the fund for the current year, all prior years, and the upcoming fiscal year.
- [(4)] (D) The amount of the reserve required shall be based on analysis of the county's past claims experience and probable future claims, including the timing of payments, and shall be determined by the Director of Budget and Finance in consultation with appropriate county agencies and advisers.

§ 10-8-101.

(c)(3) Notwithstanding paragraph (2) of this subsection, interest or other income from investment of the Revenue Stabilization Reserve Account, or any portion of the Account, shall be credited to the Account at the close of each fiscal year prior to any transfer under paragraph (2) OF THIS SUBSECTION.

39 § 10-9-101.

- (A) (1) [(i)] In this title "employee" means eligible employees of the county and their dependents and employees of the Board of Library Trustees and their dependents.
 - [(ii)] (2) "Employee" includes a retiree.
- [(2)] (B) If the County Board of Community College Trustees and the County Board of Education elect to join the Health Insurance Fund, "employee" includes eligible employees and retirees of those boards and their dependents.

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|---|-----|-----|-----|-----|-----|----|----|
| Q | ш |)- | IU. |) – | I (| או | ١. |

- (f) In addition to the requirements of § 10-10-105[(b)] (C) OF THIS TITLE, an applicant for financial assistance from the Fund shall provide:
- (1) A concept plan that identifies the proposed project site and the total tract acreage, and an indication whether a planned unit development will be utilized, including a listing of proposed residential, industrial, or commercial uses, or combinations of such uses;
- (2) A statement of how the site and the use will further the goals of the Pikesville Plan;
 - (3) A list of the proposed capital improvements to be made to the property;

and

(4) A statement of the proposed economic impact of the project upon the county.

1 2

§ 10-14-104.

- (a) Each year, the county shall appropriate and pay to the Other Post-Employment Benefits Trust Fund an amount that is sufficient to pay:
- (1) The county's estimated cost of all post-employment health and life insurance claims the Trust Fund is projected to pay for following year; and
- (2) All or part of the difference in the estimated cost of THE following year's claims and the annual required contribution, which shall be an actuarially determined amount to be paid each year to advance fund anticipated future other post-employment benefit payments, discounted to their present value.

SECTION 3. AND BE IT FURTHER ENACTED, that nothing in this Act affects the term of office of an appointed or elected member of any commission, office, department, agency, bureau, or other unit. An individual who is a member of a unit on the effective date of this Act shall remain a member for the balance of the term to which appointed or elected, unless the member sooner dies, resigns, or is removed under provisions of law.

SECTION 4. AND BE IT FURTHER ENACTED, that, except as expressly provided to the contrary in this Act, any transaction or property interest affected by or flowing from any change of nomenclature or any statute amended, repealed, or transferred by this Act and validly entered into or existing before the effective date of this Act and every right, duty, or interest flowing from the statute, remains valid after the effective date of this Act and may be terminated, completed, consummated, or enforced as required or allowed by any statute amended, repealed, or transferred by this Act as though the repeal, amendment, or transfer had not occurred. If the change in nomenclature involves a change in name or designation of any County unit, the successor unit shall be considered in all respects as having the powers and obligations granted the former unit.

SECTION 5. AND BE IT FURTHER ENACTED, that the continuity of every commission, office, department, agency, bureau, or other unit in existence on the effective date of this Act is retained. The personnel, records, files, furniture, fixtures, and other properties and all appropriations, credits, assets, liabilities, and obligations of each retained unit are continued

as the personnel, records, files, furniture, fixtures, properties, appropriations, credits, assets, liabilities, and obligations of the unit under the laws enacted by this Act.

SECTION 7. AND BE IT FURTHER ENACTED, that except as expressly provided to the contrary in this Act, any person licensed, registered, certified, or issued a permit or certificate by any commission, office, department, agency, bureau, or other unit established or continued by any statute amended, repealed, or transferred by this Act is considered for all purposes to be licensed, registered, certified, or issued a permit or certificate by the appropriate unit continued under this Act for the duration of the term for which the license, registration, certification, or permit was issued, and may renew that authorization in accordance with the appropriate renewal provisions.

SECTION 8. AND BE IT FURTHER ENACTED, that Section 1 of this Act shall take effect contingent on the passage by the county council of a resolution stating that the council is adopting as complete the Baltimore County Code, 2015 compiled and codified in accordance with § 1005(a) of the Charter. The resolution also shall provide a date on which the Baltimore County Code, 2015 shall take effect.

SECTION 10. AND BE IT FURTHER ENACTED, that this Act, having passed by the affirmative vote of five members of the County Council, shall take effect on the date of enactment by the County Executive.