

**BALTIMORE COUNTY COUNCIL AGENDA
LEGISLATIVE SESSION 2016, LEGISLATIVE DAY NO. 5
MARCH 7, 2016 6:00 P.M.**

**CEB = CURRENT EXPENSE BUDGET
BY REQ. = AT REQUEST OF COUNTY EXECUTIVE**

**A. MOMENT OF SILENT MEDITATION
PLEDGE OF ALLEGIANCE TO THE FLAG**

B. APPROVAL OF JOURNAL - Meeting of February 16, 2015

C. ENROLLMENT OF BILLS - 3-16

D. INTRODUCTION OF BILLS

Bill 14-16 - Mrs. Almond - CEB - Community Legacy - Winters Lane

Bill 15-16 - Mrs. Almond - CEB - Housing Services

Bill 16-16 - Councilmembers Marks & Crandell - Comprehensive Zoning Map Process

Bill 17-16 - Mr. Kach - Mercantile Exposition Overlay District

E. CALL OF BILLS FOR FINAL READING AND VOTE

~~WITHDRAWN~~ Bill 4-16 - Councilmembers Kach & Marks - Mercantile Exposition Overlay District

PASSED Bill 5-16 - Mrs. Almond(By Req.) - CEB - Supplemental Nutrition Assistance Program for Employment & Training

PASSED Bill 6-16 - Mrs. Almond(By Req.) - CEB - State Homeland Security Program Award

F. APPROVAL OF FISCAL MATTERS/CONTRACTS

APPROVED 1. Contract - Protection Services, Inc. - Installation/maintenance of signs - PW

APPROVED 2. Contract - Vachino Masonry Construction Company, Inc. - Snow removal and deicing services - PW

APPROVED 3. Amendment to Contract - Lorenz Lawn and Landscape, Inc. - On-call landscaping services - OBF

~~WITHDRAWN~~ 4. Lease Agreement - The Emanuel Baptist Church, Inc. - Lot 48 - Cherry Heights - Linden Avenue, 21206 - REC

G. MISCELLANEOUS BUSINESS

PASSED 1. Res. 25-16 - Mrs. Almond(By Req.) - Accept donation - James Rea Garrett - Parcel of land - Ruxton

PASSED 2. Res. 26-16 - Mrs. Bevins - Property Tax Exemption - DAV - Gary L. DeVoe

PASSED 3. Res. 27-16 - Mr. Jones - Property Tax Exemption - DAV - Patricia A. Garner

PASSED 4. Res. 28-16 - Mr. Jones - Property Tax Exemption - DAV - Eric A. Blount

PASSED 5. Res. 29-16 - Mr. Kach - Property Tax Exemption - DAV - William C. Collins

PASSED 6. Res. 30-16 - Mr. Crandell - Property Tax Exemption - DAV - John J. Clarke

PASSED 7. Res. 31-16 - Mrs. Almond - Public Disclosure - David B. John

PASSED 8. Appointment - Mrs. Almond(By Req.) - Baltimore County Agricultural Preservation Advisory Board - Justin Harrison

INTRO. ONLY 9. Res. 32-16 - Mrs. Almond - Community Eligibility Pilot Program