

**BALTIMORE COUNTY COUNCIL AGENDA  
LEGISLATIVE SESSION 2011, LEGISLATIVE DAY NO. 5  
MARCH 7, 2011 7:00 P.M.**

**CEB = CURRENT EXPENSE BUDGET  
BY REQ. = AT REQUEST OF COUNTY EXECUTIVE**

- A. MOMENT OF SILENT MEDITATION  
PLEDGE OF ALLEGIANCE TO THE FLAG-** Led by Boy Scout Troop 117 of Christian Community Church
- B. APPROVAL OF JOURNAL** - February 22, 2011
- C. ENROLLMENT OF BILLS** - 3-11
- D. INTRODUCTION OF BILLS**  
Bill 11-11 - Mr. Olszewski(By Req.) - CEB - RiskMAP Studies and Coordinated Needs Mapping Strategy (CNMS)
- E. CALL OF BILLS FOR FINAL READING AND VOTE**  
**PASSED** Bill 4-11 - Councilmembers Marks & Bevins - Pressurized Spray Paint Can - Penalty  
**W/DRAWN** ~~Bill 5-11 - Mr. Huff - Zoning Regulations - Agricultural Resource Center~~  
**PAM** Bill 6-11 - Mr. Huff - Solicitation of Donations  
**PASSED** Bill 7-11 - Mr. Olszewski(By Req.) - Supplemental Death in Volunteer Service Benefit
- F. APPROVAL OF FISCAL MATTERS/CONTRACTS**  
**APPROVED** 1. Contract of Sale - Theresa Ann Jones n/k/a Theresa Ann Engle - New Forge Road Extension Project  
**APPROVED** 2. Contract of Sale - Mary Susan Engle, a/k/a MS Engle, n/k/a Mary Susan Buck - New Forge Road Extension Project  
**APPROVED** 3. Contract of Sale - Barry & Elizabeth Bryant - Agricultural Easement - Agricultural Land Preservation Program  
**APPROVED** 4. Contract of Sale - W. Wilson Lippy - Purchase of Farm under Imminently Threatened Farm Preservation Program  
**APPROVED** 5. Contract of Sale - Owings Park, LLC - Widening of Owings Mills Boulevard  
**APPROVED** 6. Contract of Sale - Thomas & Ruth Couto - Widening of Rolling Road  
**APPROVED** 7. Contracts - (5) - Cancer Screening, Diagnosis and Treatment Services  
**APPROVED** 8. Lease - St. John Properties, Inc. - Woodlawn Women, Infants and Children WIC Center
- G. MISCELLANEOUS BUSINESS**  
1. Correspondence - (a) (2) - Non-Competitive Awards (February 2, 2011)  
**PASSED** 2. Res. 14-11 - Mr. Huff - Adoption of Balto. Co. Center for MD Agriculture Plan as part of Master Plan 2020  
**PASSED** 3. Res. 23-11 - Mrs. Bevins - Property Tax Exemption - DAV - Francis O. Deppner  
**PASSED** 4. Res. 24-11 - Mr. Olszewski(By Req.) - Application for designation of Federal Center at Woodlawn Enterprise Zone  
**PASSED** 5. Res. 25-11 - Mr. Huff - Public Disclosure - John G. Russo  
**PASSED** 6. Reappointment - Mr. Olszewski(By Req.) - George Klunk, Acting Director of Dept. of Economic Development  
**PASSED** 7. Res. 26-11 - All Councilmembers - Baltimore County Councilmanic Redistricting Commission  
**INTRO ONLY** 8. Res. 27-11 - Mr. Olszewski - Review of PUD - Shelter Development - South Marlyn Avenue - 7<sup>th</sup> Councilmanic District  
**PASSED** 9. Nominations - Mr. Olszewski(By Req.) - Appointment for Baltimore County Property Tax Assessment Appeal Board